



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
DECLARATION FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled:

LIQUID FORM ESTER/RESIN ADHESION PROMOTER

the specification of which is attached hereto.

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by an amendment, if any, specifically referred to herein.

I acknowledge the duty to disclose all information known to me that is material to patentability in accordance with Title 37, Code of Federal Regulations, § 1.56.

FOREIGN PRIORITY CLAIM

I hereby claim foreign priority benefits under Title 35, United States Code § 119(a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

☒ no such foreign applications have been filed
☐ such foreign application have been filed as follows:

**EARLIEST FOREIGN APPLICATION(S), IF ANY FILED WITHIN 12 MONTHS
(6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION**

Application Number	Country	Date of Filing (dd/mm/yyyy)	Priority Claimed Under 35 USC 119
			___ Yes No ___

**ALL FOREIGN APPLICATION(S), IF ANY FILED MORE THAN 12 MONTHS
(6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION**

Application Number	Country	Date of Filing (dd/mm/yyyy)

CLAIM FOR BENEFIT OF EARLIER U.S. PROVISIONAL APPLICATIONS

I hereby claim priority benefits under Title 35, United States Code §119(e), of any United States provisional patent application(s) listed below:

☒ no such U.S. provisional applications have been filed.
☐ such U.S. provisional application have been filed as follows:

Application Number	Date of Filing (dd/mm/yyyy)	Priority Claimed Under 35 USC 119
		___ Yes No ___

CLAIM FOR BENEFIT OF EARLIER U.S./PCT APPLICATION(S)

I hereby claim the benefit under Title 35, United States Code, §120 of the United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose all information that is material to patentability in accordance with Title 37, Code of Federal Regulations, §1.56 which became available to me between the filing date of the prior application and the national or PCT international filing date of this application:

- ☐ no such U.S./PCT applications have been filed.
☒ such U.S./PCT application have been filed as follows:

Application Number	Date of Filing (dd/mm/yyyy)
10/434,616	May 9, 2003
10/301770	November 21, 2002
10/144229	May 10, 2002

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

I hereby appoint:

All practitioners at Customer Number 04743

all of **MARSHALL, GERSTEIN & BORUN LLP**, 233 S. Wacker Drive, Suite 6300, Sears Tower, Chicago, Illinois 60606-6357, jointly, and each of them severally, my attorneys at law/patent agent(s), with full power of substitution, delegation and revocation, to prosecute this application, to make alterations and amendments therein, to receive the patent, and to transact all business in the U. S. Patent and Trademark Office connected therewith.

Please mail all correspondence to Richard H. Anderson, whose address is:

MARSHALL, GERSTEIN & BORUN LLP
233 S. Wacker Drive, Suite 6300
Sears Tower
Chicago, Illinois 60606-6357

Please direct telephone calls to: Richard H. Anderson at (312) 474-9556.

Please direct facsimiles to: (312) 474-0448

11/17/2003

13:02

CP HALL MEMPHIS → 5851 DOWNSTAIRS

NO. 171 003
NO. 715 0002

11/17/2003

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C P HALL 5851 → CS MEMPHIS

Attorney Docket No.: 27702/10047C-1

Full name of sole or first inventor Gary Wentworth	
Sole or first inventor's signature <i>Gary Wentworth</i>	Date 11/18/03
Residence Chicago, Illinois	
Citizenship US	
Mailing Address 5540 North Wayne Avenue Chicago, Illinois 60640	

Full name of second inventor, if any Zhi Chen	
Second inventor's signature <i>Zhi Chen</i>	Date 11/18/03
Residence Memphis, Tennessee	
Citizenship US	
Mailing Address 6465 Lost Oak Drive, Apt. 356 Memphis, Tennessee 38115	

Full name of third inventor, if any Stephen Semlow	
Third inventor's signature <i>Stephen Semlow</i>	Date 11/18/03
Residence Palos Park, Illinois	
Citizenship US	
Mailing Address 12210 South 86th Avenue Palos Park, Illinois 60464	

Full name of fourth inventor, if any Stephen O'Rourke	
Fourth inventor's signature <i>Stephen O'Rourke</i>	Date 11/18/03
Residence Bolingbrook, Illinois	
Citizenship US	
Mailing Address 1847 Marne Road Bolingbrook, Illinois 60490	

Full name of sole or first inventor Gary Wentworth	
Sole or first inventor's signature <i>Gary Wentworth</i>	Date 11/18/03
Residence Chicago, Illinois	
Citizenship US	
Mailing Address 5540 North Wayne Avenue Chicago, Illinois 60640	

Full name of second inventor, if any Zhi Chen	
Second inventor's signature	Date
Residence Memphis, Tennessee	
Citizenship US	
Mailing Address 6465 Lost Oak Drive, Apt. 356 Memphis, Tennessee 38115	

Full name of third inventor, if any Stephen Semlow	
Third inventor's signature <i>Stephen Semlow</i>	Date 11/18/03
Residence Palos Park, Illinois	
Citizenship US	
Mailing Address 12210 South 86th Avenue Palos Park, Illinois 60464	

Full name of fourth inventor, if any Stephen O'Rourke	
Fourth inventor's signature <i>Stephen O'Rourke</i>	Date 11/18/03
Residence Bolingbrook, Illinois	
Citizenship US	
Mailing Address 1847 Marne Road Bolingbrook, Illinois 60490	

Full name of fifth inventor, if any Kimberly L. Stefanisin	
Fifth inventor's signature <i>Kimberly L. Stefanisin</i>	Date 11/18/03
Residence Oak Lawn, Illinois	
Citizenship US	
Mailing Address 4867 Wick Drive Oak Lawn, Illinois 60453	

Full name of sixth inventor, if any John English	
Sixth inventor's signature <i>John English</i>	Date 11/18/03
Residence Oak Lawn, Illinois	
Citizenship US	
Mailing Address 11000 S. Keeler Oak Lawn, Illinois 60453	

Full name of seventh inventor, if any	
Seventh inventor's signature	Date
Residence	
Citizenship	
Mailing Address	

Full name of eighth inventor, if any	
Eighth inventor's signature	Date
Residence	
Citizenship	
Mailing Address	